

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | ATAL UTKRISHT GOVERNMENT INTER COLLGE,TARIKHET |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3520146 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 83159 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | POST TARIKHET, ALMORA, ALMORA, UTTARAKHAND - 263663 |
| 5 | PRINCIPAL NAME | LAXMAN SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.Ed. |
| 7 | SCHOOL EMAIL ID | rmsatarikhet@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9690654678 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://augictarikhet.in/wp-content/uploads/2025/06/CBSE-Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://augictarikhet.in/wp-content/uploads/2025/06/competent-authority-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://augictarikhet.in/wp-content/uploads/2025/06/NOC.pdf |

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|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://augictarikhet.in/wp-content/uploads/2025/06/CBSE-Affiliation.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://augictarikhet.in/wp-content/uploads/2025/06/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://augictarikhet.in/wp-content/uploads/2025/06/fire-safety-certificate-May-2025.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://augictarikhet.in/wp-content/uploads/2025/06/Self-Certificate-18-Jun-2025-13-16-10.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://augictarikhet.in/wp-content/uploads/2025/06/Water-Testing-18-Jun-2025-13-05-18.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://augictarikhet.in/wp-content/uploads/2025/06/fee-structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://augictarikhet.in/wp-content/uploads/2025/06/Academic-Calendar.pdf |

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|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://augictarikhet.in/wp-content/uploads/2025/06/smc-2025.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://augictarikhet.in/wp-content/uploads/2025/06/PTA-18-Jun-2025-13-04-22.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://augictarikhet.in/wp-content/uploads/2025/06/last-three-years-result-2025.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | LAXMAN SINGH |
| 2 | TOTAL NO. OF TEACHERS | 15 |
| | PGT | 8 |
| | TGT | 7 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:35 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DR. RAHUL TYAGI,PET |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2025 | 19 | 13 | 68.48 | Six Students will appear in Compartment/Supplementary Examination. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---|
| 1 | 2025 | 19 | 18 | 100 | One student was absent during the main examinations due to medical issue. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 33190 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 9 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 2 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/shorts/1tnmK3MHMMA?feature=share |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------------|-------------|---------------|
| 1 | SURYAMANI | PGT | M.Sc. |
| 2 | SEEMA MEHRA | PGT | M.Sc. |
| 3 | JYOTI GINWAL | PGT | M.Sc. |
| 4 | RAHUL TYAGI | PTI | M.P.Ed. |
| 5 | RAVINDRA PRAKASH DHYANI | PGT | M.A. B.Ed. |

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|----|----------------------|--------------|----------------|
| 6 | SURENDRA SINGH | TGT | M.A. ENGLISH |
| 7 | BALAM SINGH BISHT | TGT | M.Sc. |
| 8 | PRAMILA VIDYARTHI | TGT | M.A. SANSKRIT |
| 9 | MAMTA CHAUDHARY | TGT | M.A. Economics |
| 10 | LAXMAN SINGH | PGT | M.A. Economics |
| 11 | NAVIN CHANDRA PANDEY | PGT | M.Sc. PHYSICS |
| 12 | SUMAN TRIPATHI | GUESTTEACHER | M.A. |
| 13 | SUBHASH CHANDRA | TGT | B.A. |
| 14 | SEEMA RAWAT | TGT | M.A. |
| 15 | NAMITA BHATT | GUESTTEACHER | M.A. |